मोलाना आज़ाद नेशनल उर्दू यूनिवर्सिटी مولانا آزاد نيشتل اُر دويو نيورس

MAULANA AZAD NATIONAL URDU UNIVERSITY



(A Central University established by an Act of Parliament in the year 1998)

Accredited 'A' Grade by NAAC

APPLICATION FOR SANCTION OF GRANT FOR CONDUCTING WORKSHOP CONFERENCES/SEMINAR/SYMPOSIUM (Under Plan/Non-Plan Grants)

(To be submitted 1 year in advance for International and 6 months in advance for National Event)

Tick the appropriate box or strike out the inappropriate boxes

| | A CTIVITY | Cominor | C | I | O4 | l | \\\ | | | |
|--------------------------|--|-----------------|-------|---------|--------|------|---------------|--|--|--|
| 1. | ACTIVITY | Seminar | Syr | nposium | Confer | ence | Workshop | | | |
| 2. GEOGRAPHICAL COVERAGE | | | R | egional | Natio | nal | International | | | |
| 3. | 3. ORGANIZING DEPARTMENT / SCHOOL | | | | | | | | | |
| 4. | THEME / TITLE OF | | | | | | | | | |
| 5. | DATES From | | | То | | | | | | |
| 6. | DETAILS OF ORGA | ANIZER | | | | | | | | |
| a. | Name, | | | | | | | | | |
| b. | Employee ID #, | | | | | | | | | |
| c. | Email ID | | | | | | | | | |
| d. | Contact # | | | | | | | | | |
| e. | Department | | | | | | | | | |
| f. | Designation of C | rganizing Secre | etary | | | | | | | |
| 7. | DETAILS OF ANTICIPATED PARTICIPANTS IN THE EVENT: | | | | | | | | | |
| a. | No. of Foreign Scientists / Resource Persons (Invited Speakers): | | | | | | | | | |
| b. | No. of Foreign Scientists / Delegates (Others) | | | | | | | | | |
| c. | No. of Indian Scientists / Resource Persons (Invited Speakers): | | | | | | | | | |
| d. | No. of Indian Scientists / Delegates (Others): | | | | | | | | | |
| e. | No of Scientists to whom TA/DA being offered Indian | | | | | | | | | |

| 8. | BRIEF STATEMENT OF OBJECTIVE OF THE EVENT (Conference / Seminar / Symposia / Workshop) HIGHLIGHTING ITS BENEFIT TO THE DEPARTMENT/SCHOOL/UNIVERSITY ** (Separate Notes to be Attached) | | | | | | | |
|-----|--|--|-------------------------|-----------|--------------------|--|--|--|
| a. | Are collaborations are expected to result from conduct of the Event? | | | | | | | |
| b. | Do you expect to receive project funding as a result of conducting the Event? | | | | | | | |
| | | | First Degree | Students: | Yes / No | | | |
| ^ | l i | (Conference / Seminar , Vorkshop) expected to | Higher Degree Students: | | Yes / No | | | |
| U. | benefit? | vorkshop) expected to | Research Scholars: | | Yes / No | | | |
| | | | Faculty Members: | | Yes / No | | | |
| d. | Is this Event is Organized / Held Annually? | | | | | | | |
| e. | Is this Event is Jointly Organized with Any Other Agency? | | | | | | | |
| f. | If Yes, Provide the Details of Agency | | | | | | | |
| | | | | | | | | |
| g. | Other (Please specify) | | | | | | | |
| | | | | | | | | |
| 9. | DETAILS OF EVENTS CONDUCTED BY THE ORGANISING BODY IN THE PAST 5 YRS: | | | | | | | |
| No. | Dates of the conference | | | | Sanctioned Rs.) | | | |
| 1) | | | | | | | | |
| 2) | | | | | | | | |
| 3) | | | | | | | | |
| 4) | | | | | | | | |
| 5) | | | | | | | | |
| | | | | | | | | |
| | DETAILS OF PAST EVENTS ORGANISED ON THE PROPOSED TOPIC IN INDIA: | | | | | | | |
| No. | TITLE / THEME OF THE EVENT | | DATE (S) | VENUE | | | | |
| 1) | ;: 1[| | | | | | | |
| 2) | | | | | | | | |
| 3) | | | | | | | | |

| ! ' ' . | DIVOND DETAILS OF LOTHINATED EXPENDITURE. | Alliount in No. | | | | |
|--|--|-----------------|--|--|--|--|
| a. | TA/DA for Scientists/Resource Persons | | | | | |
| b. | Pre-conference Printing (Announcements, Abstracts, etc.) | | | | | |
| C. | Publication of Proceedings | | | | | |
| d. | Stationery | | | | | |
| ļ | Secretarial Assistance | | | | | |
| | Local Hospitality | | | | | |
| g. | Misc. | | | | | |
| | Grand Total Rs. | | | | | |
| 12. | DETAILS OF ANTICIPATED RECEIPTS/ INCOME: | | | | | |
| | Sources | Amount in Rs. | | | | |
| a. | By Registration: | | | | | |
| b. | By Advertisement/Sponsorship: | | | | | |
| C. | Contribution by society/other funding agencies: | | | | | |
| d. | University Contribution | | | | | |
| | Grand Total Rs. | | | | | |
| CERTIFICATION | | | | | | |
| I shall submit the audited accounts of the total expenditure within 45 - 90 days of the completion of the programme. | | | | | | |
| Signature of Applicant (Co-ordinator / Organising Secretary) Signature of Head of the Department | | | | | | |
| Signature of the Dean: | | | | | | |
| Date : | | | | | | |
| Place: | | | | | | |
| | | | | | | |

^{**}Along with this, submit a brief proposal containing title, objective, areas/topics to be covered, expected participants and research persons, benefit of conducting the program, budget (expected income & expenditure) and benefit/expected outcomes.